Doc. Fo. 5806 age 1

Summary of examination of DOTS ACTIONIO MUMIS RODPEIGUES occupation, Doctor's clerk, of Porteguese nationality and born in Forteguese Timor, and 30 years of age, and residing at DILLI, Forteguese Timor, being Culy sworn states:-

I was in DILLI on the 20th Tebruary 1942 when the Japanese first occupied DILLI,

Two or three days after a wounded Australian soldier was brought to the hospital where I was employed by a native. This Australian soldier was suffering from a large number of wounds. I was present when the native told the officials of the hospital about the bodies of seven (7) Australian soldiers that were then lying partly covered in ditches by the side of the road near FATU MITTA. The native had counted the bodies and told how their legs and feet were not covered by earth and the dogs were eating their legs.

I do not know of any person who actually saw the Australians killed, nor do I know the names of the Japanese concerned. I cannot now remember the name of the native who told me about the Australians being buried.

I only saw one Australian a Frisoner of War of the Japanese and that was the wounded Australian soldier brought to the hospital.

That is all that I know about the Australians.

In 1943 when I was in OSSU I saw Japanese beating natives including a native chief by the name of GERIMIAS, and also half-casts. The Japanese used torture methods on the chief and two or three more natives by burning them with cigarettes after their hands were bound together and also by giving them a water torture by holding closed their mouth and pouring water into their mouth. They also forced them to kneel down on sharp stones while they applied pressure to their backs. Cigarettes were also put into their ears. The natives were also beaten by slappings with hands and by beatings with sticks and when they fell unconscious they were revived with water and beaten again.

I saw the native chief, GEMMHAS, taken to a newly dug grave, he had his hands bound and four or five Japanese of the Hempetai with long native knives make small incisions on his throat, telling the chief that he had to disclose the whereabouts of Australians, otherwise he would be killed. The chief refused to give any information and was then taken away. About a month later, on a day of a Japanese feast, the Japanese announced that the chief had been killed because he was not a friend of the Japanese. The Japanese told another chief all this as a threat as to what would happen if they did not assist them.

The Japanese forced the natives to take part in celebrations of Japanese feasts, while the Porteguese feasts were not permitted.

On the 14th February 1943 I was in MATABIA when the Japanese attacked that mountain using black troops. I was in company with Lieutenant PIRES and Sorgeant MARTINS and other Forteguese, and also two Australians, Lieutenant Frank HOLLAYD and Sorgeant SMITH.

I saw the Japanese burn the village of MILECAI, including the hospital and Doctor's house. This was in December 1942. I also saw the village of NAMARHEA burnt by the Japanese after the attack on MATABIA.

THIS is the first page of the Statement by LOIS APTONIO FUMES RODINGIGUES

C. #1792

Doc. Fo. 5806

Tage 1

Summary of examination of LOIS ACTIONIC MUMIS RODPEIGUES occupation, Doctor's clerk, of Porteguese nationality and born in Porteguese Timor, and 30 years of age, and residing at DILLI, Porteguese Timor, being duly sworn states:-

I was in DILLI on the 20th Webruary 1942 when the Japanese first occupied DILLI,

Two or three days after a wounded Australian soldier was brought to the hospital where I was employed by a native. This Australian soldier was suffering from a large number of wounds. I was present when the native told the officials of the hospital about the bodies of seven (7) Australian soldiers that were then lying partly covered in ditches by the side of the road near FATU MUTA. The native had counted the bodies and told how their legs and feet were not covered by earth and the dogs were eating their legs.

I do not know of any person who actually saw the Australians killed, nor do I know the names of the Japanese concerned. I cannot now remember the name of the native who told me about the Australians being buried.

I only saw one Australian a Frisoner of War of the Japanese and that was the wounded Australian soldier brought to the hospital.

That is all that I know about the Australians.

In 1943 when I was in OSSU I saw Japanese beating natives including a native chief by the name of GERIMIAS, and also half-casts. The Japanese used torture methods on the chief and two or three more natives by burning them with cigarettes after their hands were bound together and also by giving them a water torture by holding closed their mouth and pouring water into their mouth. They also forced them to kneel down on sharp stones while they applied pressure to their backs. Cigarettes were also put into their ears. The natives were also beaten by slappings with hands and by beatings with sticks and when they fell unconscious they were revived with water and beaten again.

I saw the native chief, GERMMIAS, taken to a newly dug grave, he had his hands bound and four or five Japanese of the Hempetai with long native knives make small incisions on his throat, telling the chief that he had to disclose the whereabouts of Australians, otherwise he would be killed. The chief refused to give any information and was then taken away. About a month later, on a day of a Japanese feast, the Japanese announced that the chief had been killed because he was not a friend of the Japanese. The Japanese told another chief all this as a threat as to what would happen if they did not assist them.

The Japanese forced the natives to take part in celebrations of Japanese feasts, while the Forteguese feasts were not permitted.

On the 14th February 1943 I was in MATABIA when the Japanese attacked that mountain using black troops. I was in company with Lieutenant PIRES and Sorgeant MARTINS and other Forteguese, and also two Australians, Lieutenant Frank HOLLAYD and Sorgeant SMITH.

I saw the Japanese burn the village of KELLCAI, including the hospital and Doctor's house. This was in Docember 1942. I also saw the village of NAHARECA burnt by the Japanese after the attack on MATABIA.

THIS is the first page of the Statement by LOIS ANTONIO NUMBER RODREIGUES

Togo 2

Doc. To. 5806

When the Japanese attacked the native villages the Vused indiscriminate machine-gun fire.

The people in Portoguese Timor were forced to use Japanese money. The Japanese issued an order that anyone found with Portoguese money would be killed. The order was given to the natives by the Japanese after the natives had been collected in the market place by the beating of drums.

On the 21st February 1942 I saw the Japanese forcing the doors of the Chinese houses in DILLI and many other houses, and looting the houses.

I know of a lot of places where the Japanese forced the chiefs to send native girls to Japanese brothels, by threatening the native chiefs by telling them that if they did not send the girls, they, the Japanese, would so to the chiefs houses and take away their near female relatives for this purposes

On the days of the Japanese feasts I heard the Japanese telling how Asia was only for the Asiatics and all white people should be driven out.

I know the native chiefs were forced to give native labour to the Japanese to build military roads and at the serodrome of LAUTHM. They also forced the natives to cut bamboo sticks for use against parachute attacks, and place the sticks in the ground. The Japanese paid the natives for this work with Japanese invasion money.

The Japanese used Arabs as spics for them and later appointed many Arabs to the positions of Chef do Posto and Administrators.

Two Japanese sergeants, APAI and DACIOCA and another sergeant MAITO were the Japanese who beat the native chief, GRAMIAS.

/s/.Lois..ntonio.Wumes.Rodroigues Signature of Decoment

Interpreter
I, GIL FIRRIEDA, cortify that I duly translated the above summary to the witness in his own language, prior to his signature which appears above.

./s/.Gil.Pirriera......
Interpreter

Taken and Sworn by me at DILLI, PORTFOUTSD TIMOR, this 26th day of June 1946.

/s/.W..T..Quinton Major ..
being Officer appointed by Commander-in-Chief, S. D. A. C., to make this investigation

./s/...(unable.to.read)...........
Intendant, PORTEGUESE TIMOR

「アモーと「ディリー、正常三宮草、上陳述ス、「アモーと」と生、年餘三才、現住所、たとかと領、同人一職業、留院、了務員、回籍、ポルトがは、たとかに領し、「アントニオス人又つ下りから到回大臣

こへ「ディリ」をアング。松八日本里が展が、「ディリコとは、シター九四二年二月二十日

× × × × ×

思いる一付下職ととるかろろろの一分、一分、一分、全部語シア、モシモ彼等か日本人、被グトナケンにいってるか、連子ナイカラ殺サレクトを表シマシク、日本人、他、尚長三比約一月経らテ日本、登日二日本人、酋長、日午人、友

× × ~ ~ ...

でき攻撃、後十八しか」村の日本人に焼かした、月月できる、ののな者、家そりできる。足八九四三年十二月、コトデシタ、私八又づる私、日本人か「ひりれ、日本人か「ひり村り焼り、月見でえる、ソー中、、病院で

No

× × × × ×

「アモーによ生、年級三十十、男生所、ホナナルとり、同人一職業、審問、了務員、國籍、ポルトルに、ポトナルに領し、アントニオスく、ワテートで到回大学書類を手五八の六

「下モール」「丁ノリー、正常三百五百、二陳遊又、「下モール」太生、年齡三十、現住所不仁かと領

こへ「ディリ」をアンシン、松田二年二月二十日秋、日本里の最初、「ディリコとはく、シター九田二年二十日

× × × × ×

及いり一付于隣とろろろろろの一分、付けるとは、ころのは、ころ、全部語シア、モシを彼等か日本人、後午十十八八十分が建して十十月終十十八十巻表シマシク、日本人、他、首長三比約一月後、そ日、日本人、首長、日本人、友

× × ~ ~ ~ ~

でき攻撃、後かいしか」村の日本人に焼かした、月月できる、日間を、家そてりできる。足い一九四二年十二月、コトデシタ、私の及づる私、日本人か「トリ村、焼り、、日見できる、ソノ中、、病院で

No

× × × × ×

マミト、日本人が原住民部落、意思いり時、依等、無差別機関統則、添や日本人が原住民部落、意思いり時、依等、無差別機関統則、添せ

× × × × ×

親一女達り此、目的で連し去に、云い子為月 追シスシグラとうような、「なっちゃ」をな人が歯長、原、行いて被等」としまると、彼等に モシモ、歯長が女、子違私、日本人が歯長二原住民、女、千達、福家一是になって 魔電教・家、ティコナ南ド下家なり探奪、ラテ居にう 見るまい

× × × × ×

ルイトル・ロテリ、ゲス強へ、署え

蘇誘者「ヤイルフトリエラ」本人署為大臣う強人三対三強人自身、國語三正當一編訳セラファラ證明ス風談名初ー「ゲイル、アリエラ、上記證人、署名」と立ち前記

南領東印度軍「以、戸、ノイントン」か任本人署名「八八月、ノイントン」か任本人署名一た部門不习任命とうとりと持後東南亜細亜方面軍司令官三月

本人、署名、不明一:本人居下上少長后月八十十十八、大尉一本人署名。

3